

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS **22035 S. VERMONT**
LOT NO. **N-1/2 of LOT 25** BLOCK
TRACT **3239**
SIZE OF LOT **165X670** NO. OF BLDGS. NOW ON LOT **-0-**
USE OF EXISTING BLDG.
OWNER **VANALCO CORP.** TEL. NO. **WEI-1227**
ADDRESS **5133 W. WASHINGTON BLVD. L.A.**
ARCHITECT OR ENGINEER **G.T. KIRKPATRICK** TEL. NO. **2571548**
ADDRESS **844 W. COLORADO BLVD. L.A.**
CONTRACTOR **OWNER** TEL. NO. **WEI-1227**
ADDRESS **5133 W. WASHINGTON L.A.**

DESCRIPTION OF WORK

NEW ADD ALTER REPAIR DEMOLISH
SQ. FT. **39,000** NO. OF STORIES **1** NO. OF FAMILIES
USE OF STRUCTURE **REST HOME**

SIGNATURE OF APPLICANT **VANALCO CORP.**
VALUATION \$ **450,000.00** **435,000**

P.C. FEE \$ **208.50** PMT. FEE \$ **602.50**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE **M. Schentzen**
ADDRESS **5133 W. WASHINGTON L.A.**

BUILDING ADDRESS 22035 S. VERMONT			
LOCALITY CARSON			
NEAREST CROSS ST. 220th			
DISTRICT NO. 99-12	GROUP F2	TYPE CONST. I	PROCESSED BY Brenneman
STATISTICAL CLASSIFICATION			SEWER MAP BK PG
CLASS. NO. 14 DWELL. UNITS 0			
WATER CERTIFICATE: NOT REQUIRED <input type="checkbox"/> RECEIVED <input checked="" type="checkbox"/>			
MAP NO. 612/4230	HIGHWAY (CIRCLE)	STATE (MAJOR SECOND, LOCAL)	
USE ZONE M-1	SPECIAL CONDITIONS ZEC 7035 (2)		
Valid to 12-65 - PHILLIP RPL			
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L. 50'		10	Vermont
SIDE P. L.			EXIST. WIDTH 65

Road Department approval of Highway Width and Improvement Is Required prior to use or Occupancy of this Building.
L. A. County Ord. No. 1494

CORR P.C. FEE **301.00**
PAID **208.50**
DUE **92.50**

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	2-17-65	Getulke
FRAME: FIRE STOPS, BRACING, BOLTS	4-20-65	Imprum
FURNACE: LOCATION, GAS VENT, DUCTS	4-20-65	Imprum
LATH. INT.	4-27-65	Imprum
LATH. EXT.	4-27-65	Imprum
HOUSE NUMBER CORRECT AND POSTED	2-18-65	Imprum
FINAL		

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION **CK.** M.O. CASH

PERMIT VALIDATION **CK.** M.O. CASH

52203 OCT 21 23 2085018
36713 DEC 30 21 A 9250 37
36723 DEC 30 1 A 60200 37

Schentzen

Brenneman

INSPECTOR COPY

PLANS MUST BEAR INDUSTRIAL WASTE CLEARANCE

1-13-65

Block wall #1 OK Oct

2-15 2ND FLOOR STEEL OK Oct

2-17-65 PERIMETER BLOCK
WALL FENCE COMPLETE & OK. Oct

2-25 Foundations complet

3-3 Partial frame

3-12 OK for roofing west end

3-14 " " North + South side

To 2nd story portion

3-29-65 OK to Lath Western sections
to Mechanical room both sides

4-9-65 Partial frame
plumbing eastern half

4-14-65 - Roof nailing OK. Fire place
At 2nd Floor. Bond Beam - OK

4-15-65 Fire place Roof Bond beam

7-6-65 Fire sprinkler Test OK

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 22035 S VermontLOT NO. 25 BLOCKTRACT 3239

SIZE OF LOT NO. OF BLDGS. NOW ON LOT

USE OF EXISTING BLDG.

OWNER YANALCO CORP. TEL. NO.

ADDRESS

CITY

ARCHITECT OR ENGINEER TEL. NO.

ADDRESS

CONTRACTOR SOUTHWEST FIRE TEL. NO. CA 31074ADDRESS 4285 HUNTINGTON LIC NO. 190173CITY PR. SO. L.A. LIC CLASS C-16

DESCRIPTION OF WORK

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOLISH

SQ. FT. SIZE NO. OF STORIES NO. OF FAMILIES

USE OF STRUCTURE CONVALESCENT HOSPITALSIGNATURE OF APPLICANT John M. EvansVALUATION \$ 26880P.C. FEE \$ 49.00PMT. FEE \$ 98.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE Walter R. Samatt

ADDRESS

BUILDING ADDRESS <u>22035 S Vermont</u>			
LOCALITY <u>CARSON</u>			
NEAREST CROSS ST. <u>220th ST</u>			
DISTRICT NO. <u>12</u>	GROUP <u>D2</u>	TYPE CONST. <u>V</u>	PROCESSED BY <u>Raymond</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>14</u> DWELL UNITS <u>0</u>			SEWER MAP <u>CBK PG 155</u>
USE ZONE <u>M1</u>	MAP NO. <u>4230</u>		
SPECIAL CONDITIONS <u>ZEC-7035</u>			
BLDG. SETBACK FROM FRONT PROP. LINE OF <u>Vermont</u> (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
<u>Major</u>	<u>65</u>		+ =
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
APPROVALS DATE INSPECTOR'S SIGNATURE			
FOUNDATION, LOCATION FORMS, MATERIALS			
FRAME, FIRE STOPS, BRACING BOLTS			
FURNACE: LOCATION GAS VENT. DUCTS			
LATH. INT.			
LATH. EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL		<u>7665</u>	<u>Raymond</u>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION ☒ M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

64398 FEB 15 23 A

49.00

LAC 72988 MAR 3 1 A 98.00

J. Lewis

J. Lewis

INSPECTOR COPY

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD-DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO.	EACH	FEE
LIGHT				\$.20	\$
SWITCH.		ADD'L OVER 20		.10	
LIGHTING FIXTURES	TOTAL	FIRST 20		.20	
		ADD'L OVER 20		.10	
RANGES	CLO. DRYERS	WTR. HTRS.		1.00	
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)			.50	
MOTORS:	OVER	NOT OVER	H.P.		
	0	1		1.00	
	1	3		1.50	
	3	8		2.00	
	8	15		2.50	
	15	50		3.00	
	50	100		5.00	
SIGNS: 1	NO. TRANS.	3			2.00
	NO. LAMPS				
SERVICE 0-600V. NOT OVER 200A				1.00	
SERVICE 0-600V. OVER 200 A.				2.00	
SERVICE OVER 600V				5.00	
MISC.					
PERMIT ISSUING FEE				2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE				1.00	
TOTAL FEE				\$ 4.00	

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

[Signature]

VALIDATION

CK MO CASH

BUILDING ADDRESS	22035 So. Vermont Ave.
LOCALITY	
NEAREST CROSS ST.	
OWNER	Harbor Convelescent Hosp;.
MAIL ADDRESS	22035 So. Vermont Ave.
CITY	TEL. NO.
ELECTRICIAN	G.M. Neon Corp.
ADDRESS	2228 N. Hollywood Way
CITY	Burbank, Calif. TEL. NO. Th. 29356
STATE LICENSE NO.	192850 - C-10

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	Post	M-1	<i>[Signature]</i>
INSPECTION RECORD			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	7-28-65	<i>[Signature]</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	7-28-65	<i>[Signature]</i>

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

LAC 50343 JUN 30 2 A 4.00

[Signature]

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, Supt of Building

FOR APPLICANT TO FILL IN

REPT. 460	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
WHT 570			\$.20	\$ 4.00
SWITCH 260	1290	ADD'L OVER 20	.10	127.00
LIGHTING	TOTAL	FIRST 20	.20	4.00
FIXTURES	570	ADD'L OVER 20	.10	53.00
RANGES	CLO. DRYERS	WTR. HTRS.	1.00	
DISP.	STA. COOK			
WASH.	AUTO.-WASH.			
E HTRS.	STA. APP. (1/2 H.P. MAX.)		.50	
WORS:	OVER	NOT OVER	H.P.	
0	1		1.00	79.00
1	3		1.50	4.50
3	8		2.00	
8	15		2.50	2.50
15	50		3.00	
50	100		5.00	5.00
TRANS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V.-NOT OVER 200A			1.00	
SERVICE 0-600V.-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				\$ 281.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Haris B. Moffet

VALIDATION

CK MO CASH

ARTHUR C. VEIT

SUPERVISING ELECTRICAL ENGINEER

NO. 54438 JAN 28 2 A 281.00

BUILDING ADDRESS	22035 SO. VERMONT AVE.
LOCALITY	WILMINGTON
NEAREST CROSS ST.	CARSON
OWNER	Haris B. Moffet
MAIL ADDRESS	22035 So Vermont Ave.
CITY	TEL. NO.
ELECTRICIAN	RING ELECTRIC CO
ADDRESS	13200 SO. WESTERN AVE
CITY	GARDENA
STATE	TEL. NO. 321-9311
LICENSE NO.	88762

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F2	M1	Alcum

INSPECTION RECORD

2-17-65

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	4-27-65	<i>Angram</i>
WIRING	4-27-65	<i>Angram</i>
FIXTURES	7-17-65	<i>Angram</i>
POWER	7/17/65	<i>Angram</i>
UTILITY CO. NOTIFIED	7/17/65	<i>Angram</i>
FINAL		

INSPECTOR COPY

Figure 1

2-25 underground complete

3-19

entire west wing

RECEIVED

JAN 27 1968

SECRET

4-14-65 Service Drop,
Panel Bonding OK Rough complete
except for 2nd story portion

APPLICATION FOR ELECTRICAL PERMIT

1
man

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
LIGHT	10	10	\$.20	\$ 2.00
SWITCH.		ADD'L OVER 20	.10	
LIGHTING FIXTURES	10	FIRST 20	.20	2.00
		ADD'L OVER 20	.10	
RANGES	CLO. DRYERS	WTR. HTRS.	1.00	
GARB. DISP.	STA. COOK			
DISHWASH.	AUTO.-WASH.			
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)		.50	
MOTORS:	OVER	NOT OVER	H.P.	
	0	1		1.00
	1	3		1.50
	3	8		2.00
	8	15		2.50
	15	50		3.00
	50	100		5.00
SIGNS:	NO. TRANS.			
	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A			1.00	
SERVICE 0-600V-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
MISC.				
				1.00
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE			\$	7.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *Lauris B. Moffett*

BUILDING ADDRESS: *22035 So. Vermont Ave*

LOCALITY: *Wilmington*

NEAREST CROSS ST.: *Carew*

OWNER: *Arthur Honey Con. Hops.*

MAIL ADDRESS: *22035 So. Vermont Ave*

CITY: _____ TEL. NO. _____

ELECTRICIAN: *KING ELECTRIC Co*

ADDRESS: *13200 So. Western Ave*

CITY: *Gardena* TEL. NO. *321-9311*

STATE LICENSE NO.: *88762*

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<i>12</i>	<i>TP</i>	<i>M1</i>	<i>Crown</i>

INSPECTION RECORD

1-14-65 3 outlets only, DEX.

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	<i>1-14</i>	<i>elf</i>
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED	<i>1-14-65</i>	<i>Arthur</i>
FINAL		

INSPECTOR COPY

VALIDATION

CK NO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

1 AC 48158 JAN 13 2 A 7.00

Receiv

RECEIVED
JAN 13 1965
DISTRICT 12

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
49	WATER CLOSET	\$1.25	61.25
6	BATH TUB	1.25	7.50
13	SHOWER	1.25	16.25
50	LAVATORY	1.25	62.50
18	SINK	1.25	22.50
1	DISHWASHER	1.25	1.25
	LAUNDRY TUB	1.25	1.25
1	CLOTHES WASHER	1.25	1.25
3	WATER HEATER	1.50	4.50
1	GAS SYSTEM OUTLETS	1.50	1.50
5	OUTLETS OVER 5 PER SYSTEM	.30	1.50
3	Drinking Ftns.		3.75
5	Floor Sinks		6.25
3	Shampoo Bowls		3.75
4	Floor Drains		5.00
3	Bed Pan Sanitizer		3.75
2	Garbage Disp.		2.50

PERMIT \$ 2 00

TOTAL FEE 207.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Joseph Cadilli

BUILDING ADDRESS 22035 So. Vermont

LOCALITY CARSON

NEAREST CROSS ST. 220 Th. Street

OWNER Vanalco Corp.

MAIL ADDRESS 5133 W. Washington

CITY Los Angeles TEL. NO.

CONTRACTOR Joseph Cadilli Plumbing

ADDRESS 7821 E. Garvey Avenue

CITY So. San Gabriel TEL. NO. CU 3-2842

CONTRACTOR'S REGISTRATION NO. 134935 C-36

STATE COUNTY

DISTRICT NO. 12 GROUP F2 ZONE M1 PROCESSED BY Enin

INDUSTRIAL WASTE APPROVAL L.R. by JPK 1/25/65

INSPECTION RECORD

2-4-65 UNDERSLAB IN
Rear OK. Def
2-9-65 UNDERSLAB IN FRONT
OF RANK STAIRS OK. Def
2-17-65 ALL UNDERSLAB,
PLUMBING INSTALLED TO
DATE OK. Def.

APPROVALS DATE INSPECTOR'S SIGNATURE

UNDER SLAB WORK	2/25/65	J. J. Anderson
ROUGH PLUMBING	3-23/65	J. J. Anderson
GAS PIPING	4/7/65	J. J. Anderson
GAS VENT		J. J. Anderson
HOT WATER HEATER		J. J. Anderson
PLUMBING FIXTURES		J. J. Anderson
GAS TEST	7-9-65	J. J. Anderson
UTILITY CO. NOTIFIED		J. J. Anderson
FINAL	7-16-65	J. J. Anderson

VALIDATION

M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENG'R

14053223 JAN 26 5 A 207.00

E. Enin

INSPECTOR COPY

2/19/65
partial underground

2/23 65
partial underground

3-19-65
Vent pipes O.K.

3-24- Water Lines O.K.

4-15-65 2nd floor complete

4.00 37

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
WILLIAM A. JENSEN, Sup't of Building

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. N 1/4 25
BLOCK TRACT 3239
SIZE OF LOT NO. OF BLDGS.
USE OF BUILDINGS NOW ON LOT

CONTRACTOR Max Slipich
ADDRESS 1215 STORY PL.
CITY A.H. TEL. NO. HT-46667

REGISTRATION NO. 94638-C42 STATE COUNTY
NO. DESCRIPTION OF WORK FEE
1 HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00 5 00
SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00
HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00
CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00
OVERFLOW, SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00
ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00

OWNER'S AUTHORIZATION PERMIT \$ 2 00
TOTAL FEE 7 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS DAY OF 19
OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Max Slipich

BUILDING ADDRESS 22035 S. VERMONT AVE.
LOCALITY CARLSON
NEAREST CROSS ST. 220 ST.
OWNER YANDALCO CORP
MAIL ADDRESS
CITY TEL. NO.

DISTRICT NO. 12 GROUP F2 BK MAP PG C153 PROCESSED BY Envin

CONNECTION DATA

STATION 1+04.5 DEPTH 84
MANHOLE REFERENCE 57.5 S 9 UPPER LOWER
TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L. 13'
CO. IMP. NO. 1526 P.C. NO. JOB NO.

TRUNK PERMIT NO. ROAD PERMIT NO.

AFFIDAVIT WAIVER EASEMENT RECORD. INSTR. NO. DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

DATE INSPECTOR'S SIGNATURE

NEW HOUSE SEWER
CONNECT ADDITIONAL BUILDING OR WORK
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD

CESSPOOL ☐ DRYWELL ☐

ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM.

DISCONNECT PLUG AND ABANDON HOUSE SEWER

BACKFILL SEPTIC TANKS ☐
SEEP, PIT(S) ☐ CESSPOOLS ☐

VALIDATION

CK. M. O.

CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

LAC 27503 MAY 18 1964

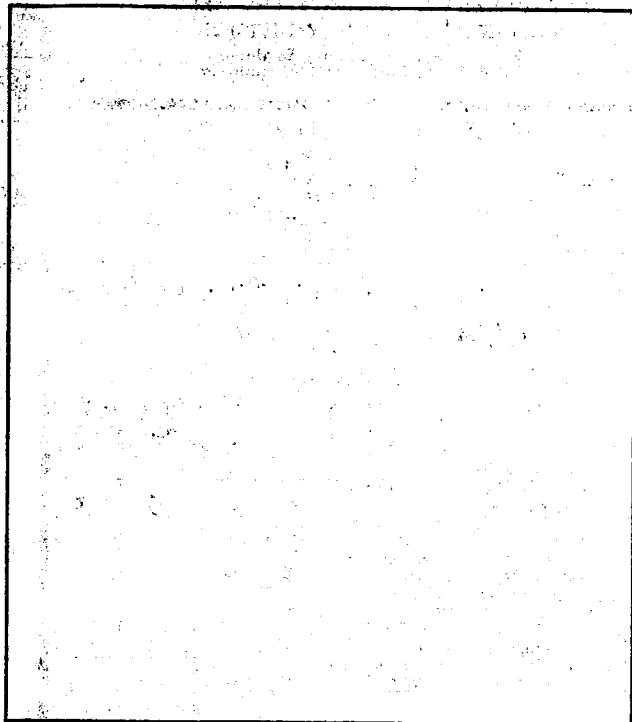
7.00

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

007 A U I B I W E O S S W

APPLICATION FOR GRADING PERMIT

1

76A641T-CE807
7-62

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

SITE ADDRESS 22035 So. Vermont Ave

LOCALITY CARSON

NEAREST CROSS ST. 220th

FOR APPLICANT TO FILL IN

SITE ADDRESS Vermont Ave. & 220th St.
LOT NUMBERS N 1/2 Lot 25 BLOCK
TRACT NUMBER 3239

OWNER Vanaleo Corporation
MAIL ADDRESS 5133 W. Washington Blvd.
CITY Los Angeles TEL. NO.

ENGINEER Tom Clarke STATE REG. NO. 9751
ADDRESS 343 Hawthorne Way TEL. NO. SP2-2481
SURV'G. GRAD'G. ENGINEER E. L. Carson STATE REG. NO. 9783

ADDRESS 343 Hawthorne Way
GRADING CONTRACTOR Not Selected TEL. NO.

PROPOSED USE OF GRADED SITE(S)

Building Site

CHECK IF SUPERVISED GRADING ☒

SIGNATURE OF APPLICANT Hubert R. Dwyer
ADDRESS 343 Hawthorne Way

NO. OF CUBIC YDS. HANDLED:

1200

P.C. FEE \$ 15.50
FEE \$ 15.50

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING EXCAVATING AND GRADING.

SIGNATURE OF PERMITTEE Vanaleo Corporation
ADDRESS 5133 W. Washington Blvd.

DISTRICT NO. 99-12 MAP NO. 4230 STATE HWY. YES ☐ NO ☒ PROCESSED BY Brenneman

USE ZONE M-1 SPECIAL CONDITIONS ZEC 7035

SET BACK YARD HWY. STREET NAME EXIST. WIDTH

FRONT P.L.

SIDE. P.L.

SURETY \$ 200.00 BOND NO. B 452469

SURETY COMPANY UNITED PACIFIC INS. CO.

DATE FILED 12-3-64 REC'D. BY Brenneman

CASH DEPOSIT \$ REC'D BY DATE FILED

Road Permit # ~~428~~ 605739
for drainage was taken

TRAINING SWALE, C.H. Reg.
12-14 GROUND PREP OK W/
CERT. DET

12666 - McFarrell Mr. Tanner of
Ed Pearson's office and the owner
of the building and perfect of

GROUND PREPARATION DATE 12-14 DET. INSPECTOR'S SIGNATURE over

ROUGH GRADING 12-29 DET.

COMPACTION REPORT REC'D. 12-29 DET.

PLANTING AND DRAINAGE 5-9-66 DET.

FINAL CERTIF. OF ENGR. REC'D. 5-9-66 O. A. Lambie

WORK COMPLETED 5-9-66 O. A. Lambie

SURETY BOND RELEASED 5/9/66 A. S. Bond

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

LAC 53408 NOV 12 1964

155018

LAC 27923 DEC 11 1964 1A 155018

Rehman

Brenneman

INSPECTOR COPY

This Division. The problems and solutions
were discussed. The 2 drains in the
driveway are bubble up drains from
the patio's. The driveway appears
to drain satisfactorily. The drainage
on the north side of the building will
be done very soon. - R. Moore.

FD-78
8/64

Lomita

Date May 12, 1965

TO: Div. of Building & Safety
FROM: Fire Prevention Bureau, Los Angeles County Fire Department
SUBJECT: OCCUPANCY APPROVAL

A fire clearance has been requested by State Fire Marshal
for the structure at the location noted below. Will you please furnish
this Department with Approval of Occupancy.

ADDRESS 22035 S. Vermont, Torrance

NAME Harbor House Conv. Hospital REQUESTED CAPACITY 200 non-ambulatory
patients

OPERATOR same PHONE NUMBER

TYPE OF OCCUPANCY D-2

REMARKS request clearance for D-2 occupancy.

Final approval waiting for final grading inspection. Done.

CC: FPB - Stangeland

[illegible]

1. *Introduction*

10

(a)

(b)

(c)

(d)

(e)

(f)

(g)

RECEIVED
MAY 17 1965
Palos Verdes-Centennial Valley Region
Los Angeles County Engineer

OCT 29 1964

VANALCO CORPORATION

5133 WEST WASHINGTON BOULEVARD
LOS ANGELES, CALIFORNIA 90016
WEBSTER 1-1227

OCT 29 10 38 AM '64

REPT TO _____, FROM REPLY _____

JAL _____

LBK _____, CDR _____, LCH _____

October 28, 1964

County of Los Angeles
Department of County Engineer
Building and Safety Division
108 West Second Street
Los Angeles, California 90012

File
DIST # 12
22035 So. VERMONT AVE.

Attention: Mr. Coleman W. Jenkins

Gentlemen:

With reference to the enclosed request for agreement to dedicate and improve highway frontage relative to the building permit issuance for the building to be located at 22035 So. Vermont Avenue, please be advised that the County has already been dedicated 15 feet for street widening in compliance with the Zone Exception Case No. 7035-(2).

Copy of Title Policy is also enclosed herein.

Very truly yours,

VANALCO CORPORATION

Maxwell Sapp
Maxwell Sapp, President

MS:w

Enclosure

SCHEDULE A

Premium \$ 217.⁰⁰

Amount \$ 200,000.00 Effective Date April 30, 1964 at 8 a.m.

Policy No. 5962252

INSURED

VANALCO CORPORATION, a California corporation.

1. Title to the estate or interest covered by this policy at the date hereof is vested in:

VANALCO CORPORATION, a California corporation.

2. The estate or interest in the land described or referred to in Schedule C covered by this policy is a fee.

SCHEDULE B

This policy does not insure against loss or damage by reason of the following:

PART I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.

SCHEDULE B — (Continued)

PART II

1. General and special county and city taxes for the fiscal year 1964-1965, a lien not yet payable.
2. An easement and right of way over the easterly 15 feet of said land for street purposes and incidental purposes, as reserved by Title Insurance and Trust Company, a corporation, in deed recorded August 6, 1948.
3. A right of way in and over said land for the construction of pipe lines for conducting water for irrigation and domestic use, as reserved in the deed above mentioned.
4. An easement over the easterly 15 feet of said land for public road and highway purposes, granted to The County of Los Angeles, in deed recorded in book 7065 page 177, Official Records.
5. An easement for the purpose of constructing and maintaining a pipe line and water distribution system upon, over, under and across said land as granted to Dominguez Water Company, by deed recorded in book 1515 page 265, Official Records.
6. A deed of trust dated January 15, 1964, executed by Concordia Properties, a partnership, to Title Insurance and Trust Company, a corporation, trustee, to secure an indebtedness of \$150,000.00 in favor of Francis A. Gately and Muriel A. Gately, husband and wife, as joint tenants, as to an undivided one-half interest; Alphonsus P. Gately, a single man as to an undivided one-fourth interest; and Francis A. Gately, Jr., as to an undivided one-fourth interest, and any other amounts payable under the terms thereof, recorded February 6, 1964, as Instrument No. 481 in book T-3507 page 854, Official Records.

This deed of trust, provided no notice of default under the terms hereof then appears of record, is hereby made subject and subordinate to a deed of trust to be hereafter executed by the trustors, or their successors in interest, covering said land and securing a loan made by a Bank, an Insurance Company, or correspondent thereof, a building or savings and loan association, or other institutional lender, not exceeding \$1,000,000.00, made primarily for the purpose of constructing improvements on said land, such loan to be evidenced by a promissory note or notes bearing interest at not more than 8 per cent per annum, plus all costs of obtaining such loan, late charges, penalties and/or discounts, payable at such times and upon such terms as are required by the lender thereof but over a period of not more than 25 years from date thereof.

At any time subsequent to the recordation of the deed of trust contemplated above, a new deed of trust may be placed on said land securing a loan made by a bank, insurance company or correspondent thereof, a building or savings and loan association, or other

institutional lender, to be evidenced by a promissory note or notes not exceeding in the aggregate the principal amount of \$1,000,000.00 bearing interest at not more than 3 per cent per annum, plus all costs of obtaining such loan, late charges, penalties and/or discounts, payable at such times and upon such terms as are required by the lender thereof but over a period of not more than 25 years from date thereof, with new deed of trust, when duly recorded and when the land described therein has been reconveyed from all deed of trust covering said land so described and to which this deed of trust is then subject, shall constitute a lien or charge on said land, prior and superior to the lien or charge of this deed of trust and this deed of trust is hereby made subject and subordinate to such new deed of trust.

Beneficiary declares and acknowledges that herhereby intentionally^o waives, relinquishes and subordinates the priority and superiority of the lien or charge of this deed of trust upon said land in favor of the lien or charge of any deed of trust to which this deed of trust is hereby made subject and subordinate as hereinbefore provided without regard to the application or use of the proceeds of any loan or advances secured thereby insofar as the validity of this subordination is concerned, and that he understands that in reliance upon, and in consideration of this waiver, relinquishment and subordination specific loans and advances will be made and, as part and parcel thereof, specific monetary and other obligations will be entered into by other parties which would not be made or entered into but for said reliance upon this waiver, relinquishment and subordination.

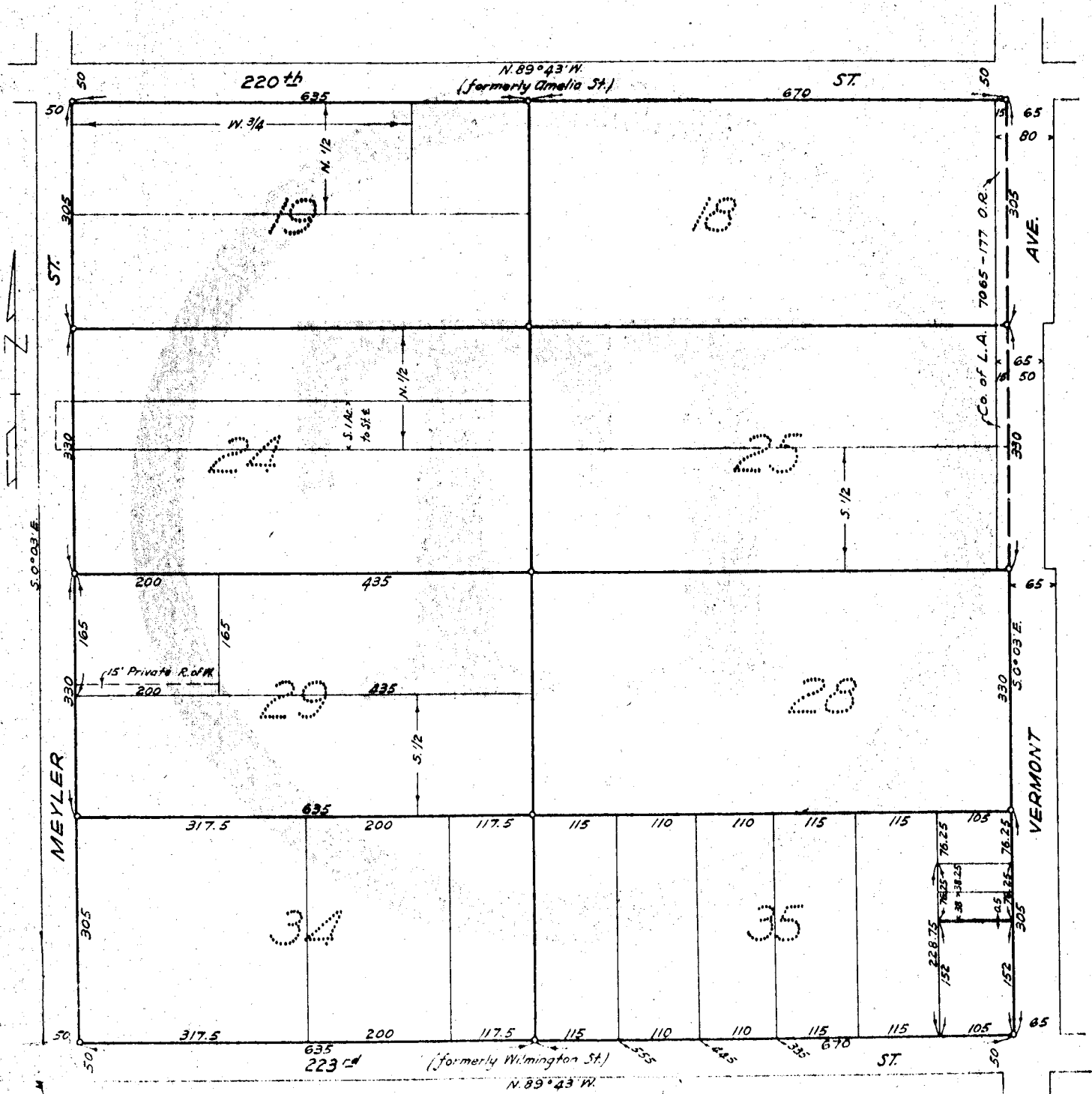
TO 1012-1-1056-1C C
American Land Title Association Loan Policy
Additional Coverage 1962
or
California Land Title Association
Standard Coverage Policy 1963

SCHEDULE C

The land referred to in this policy is situated in the county of Los Angeles, state of California, and is described as follows:

The northerly half of lot 25 of Tract No. 3239, in the county of Los Angeles, state of California, as per map recorded in book 37 pages 27 and 28 of Maps, in the office of the county recorder of said county.

LOTS 18, 19, 24, 25, 28, 29, 34, 35
TRACT NO. 3239
 Book 37 Pages 27-28 of Maps



This is not a survey of the land but is compiled for information by the Title Insurance and Trust Company from data shown by the official records.

STATE FIRE MARSHAL

1025 P STREET
SACRAMENTO 95814

EDMUND G. BROWN, Governor



January 18, 1965

Harbor House Convalescent Hospital
22035 South Vermont Avenue
Torrance, California

Attention Mr. Maxwell Sapp

FILE NO. LA 4634 PH
HARBOR HOUSE CONVALESCENT
HOSPITAL, 22035 So. Vermont
Avenue, Torrance
Proposed 200-Bed NCH

Gentlemen:

PENTHOUSE STORAGE

This is a reply to your request for a variance from specific State regulations prohibiting storage of combustible materials in the penthouse portion of a nursing-convalescent hospital.

I have reviewed this matter with our engineering staff and they agree with me that because the above proposed facility is fully protected with an automatic sprinkler system, use of the penthouse for required storage area is acceptable and a variance from the regulations is granted.

We have discussed this with Chief Sam Tanksley of the Los Angeles County Fire Prevention Bureau and I understand that he concurs with our acceptance of your request on the basis of the additional protection being provided by means of the sprinkler installation.

Very truly yours,

GLENN B. VANCE
State Fire Marshal

GW:co
cc: LA (4)

RECEIVED
JAN 20 1965
STATE FIRE MARSHAL
LOS ANGELES OFFICE

*Check with
Borpark on
this before
clearing plan*

DIST #12

*Mel...
Ingram...
K...
Clerk*

LA 60 B 16



COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

AGREEMENT TO DEDICATE AND
IMPROVE HIGHWAY FRONTAGE

The undersigned, certifying that (~~XXXXXXXXXX~~ they) (~~XXX~~ are) the owner(s) in fee simple of the property described as:

N. $\frac{1}{2}$ Lot 25 Tract No. 3239 Los Angeles County

(Legal Description)

which property abutts a parkway, major or secondary highway at

22035 S. Vermont Ave.

Street Address

(~~XX~~) (does) hereby agree to dedicate to the County of Los Angeles for street purposes that portion of the property necessary to provide the street width from the center line specified in Section 493 of Los Angeles County Ordinance No. 1494, as amended, and to improve the portion of the property abutting the parkway, major or secondary highway in accordance with the standards of Article 4, Chapter 4, of said Ordinance No. 1494. It is further agreed that the building(s) to be constructed, altered or enlarged as shown on plans filed with the Department of County Engineer, Building and Safety Division on Oct. 21, 1964 and identified as Plan Check No. 5220, will not be used or occupied until the dedication and improvement, if any, required by said Ordinance No. 1494 has been completed and accepted by the Road Commissioner.

In the event no portion of the property is needed to complete the street width as herein stated and the existing improvements are found by the Road Commissioner to be in conformance with the provisions of said Ordinance No. 1494, then this agreement is of no further force and effect.

VANALCO CORPORATION

By M. J. [Signature] Pres.
Owner(s)

5133 W. Washington Blvd.

Los Angeles 16, Calif.
Mailing Address

All signatures to be acknowledged
by a Notary Public.

524 10-51 (Corporation)

STATE OF CALIFORNIA
COUNTY OF

Los Angeles

SS.

On Dec 28 1964
before me, the undersigned, a Notary Public in and for
said County and State, personally appeared

Samuel Sapp
known to me to be the Pres. President, and

known to me to be the _____ Secretary of
the Corporation that executed the within instrument, known
to me to be the persons who executed the within instrument
on behalf of the Corporation therein named, and acknowl-
edged to me that such Corporation executed the within in-
strument pursuant to its by-laws or a resolution of its board
of directors.

WITNESS my hand and official seal.

(Seal)

Opal Eva Hershong
Notary Public in and for said County and State
OPAL EVA HERSHONG

My Commission Expires Feb. 13, 1968

RECEIVED
SEP - 8 1964

Palos Verdes-Centinel Valley Region
Los Angeles County Engineer

WATER CERTIFICATE

Oct. 23, 1964

Date

Department of County Engineer
Building and Safety Division
County of Los Angeles

The Dominguez Water Corporation a water utility,
Name of Utility

certifies that it can supply water to the structure described
below in accordance with Los Angeles County Ordinance #7834,
entitled "Water Ordinance."

Normal pressure at service: Min. 60 Max. 80
(Not required for certificate. Please furnish if available.)

Norman Davis
Signature

New Business Department
Title

0

Owner VANALCO CORPORATION

Building Address 22035 So. Vermont Avenue

Locality Lomita

Nearest Cross Street 220th

Description of Building Rest Home

No. Stories 1 & / Partial 2 Type of Construction Frame & Stucco

Use _____

(To be prepared in duplicate. One copy for Utility)